

From

The Director School Education,
Chandigarh Administration.

To

The District Education Officer,
UT, Chandigarh

Memo No

DSE - AS - UT / 67

Dated Chandigarh, the

17/4/18

Subject: Regarding land Certificate of newly opened school, GMHS-49
(Extended School) for CBSE affiliation.

Reference this office D.O.No. 2192 dated 22.08.2017 on the subject
cited above.

Enclosed please find a copy of the Chief Architect, Department of Urban
Planning, Chd. Admn. Memo no. E-5/STP-2018/1164 dated 23.02.18 showing the
area details of following schools -

Sites for which land certificate stands issued		
Sr No	School	Remarks
1	Govt. Model High School Pocket No.1 Manimajra, Chd.	Memo No.6671 Dated 01.09.2017.
2	Govt. Model High School Dhanas RC-2, Chd.	Memo No 7236 Dated 06.10.2017
3	Govt. Primary School Dhanas (site-3), Chd.	
4	Govt. High School in Maloya (Pocket-1), Chd.	
5	Govt. High School, pocket No 8, Manimajra, Chd.	
6	Govt. Model High School, Sector -49, Chd.	Memo No.6671 Dated 01.09.2017.
Detail of other school sites		
1.	Govt. High School, Raipur Kalan, Chd.	Plot area 4.175 acres (copy of approved plan enclosed)
2	Govt. High School in Industrial Area, Phase-3, Chd.	Plot area 3.94 acres (copy of approved plan enclosed)
3	Govt. High School in Maloya (pocket-2), Chd.	Plot area 4.101 acres (copy of approved plan enclosed)
4	Govt. High School, Mauli Jagran, Chd.	Plot area 6.34 acres (copy of approved plan enclosed)
5	Govt. High School in PGIMER, Sector-12, Chd.	Plot area 4 acres (copy of approved plan enclosed)
6	Govt. Primary School in Modern Housing Complex, Manimajra, Chd.	Plot area 1 acres (copy of approved plan enclosed)
7	Govt. High School in Kishangarh, Chd.	Plot area 2.116 acres (copy of approved plan enclosed)

You are requested to send the same to concerned school heads with
the directions to forward the same to the CBSE Authorities till the time proper land
Certificate/building safety certificates is forwarded to DSE by LAO/Chief Architect
Offices/Chief Engineer, UT, Chandigarh offices (as applicable).

Further, it is also requested to intimate the action taken report/
progress/efforts made by your office w.r.t. to directions issued by this office vide above
referred DO letter at the earliest.

Deputy Controller (F&A)
For Director School Education
Chandigarh Administration

DA/As Above.

Endst.No.Even

A copy of the above is forwarded to the Chief Architect, UT E-5/STP-
2018/1164 dated 23.02.18.

Deputy Controller (F&A)
For Director School Education
Chandigarh Administration

O/o The DISTRICT EDUCATION OFFICER CHANDIGARH ADMINISTRATION
Endst. No. DEO/UT/E-8/2018/ 9846 Dated: 30/4/18

- Copy is the forwarded to the Heads of Concerned School alongwith the drawing/
blue print for taking further information necessary action please.

Superintendent Estt.,
For District Education Officer,
UT, Chandigarh.

DA/As Above